4225 Executive Square Suite 1400 La Jolla, California 92037

Telephone 619 678-5070

Facsimile 619 678-5099

December 23, 1997

Attorney Docket No.: 07470/020001

## **Box Patent Application**

**Assistant Commissioner for Patents** Washington, DC 20231

Presented for filing is a new original patent application of:

BOSTON HOUSTON

1859-1951

NEW YORK

SOUTHERN CALIFORNIA

LÎCON VALLEY TWIN CITIES

ħJ

Washington, DC

Applicant:

MARSHALL A. ISMAN

Title:

METHOD FOR ANALYZING CAPACITY OF PARALLEL

PROCESSING SYSTEMS

Enclosed are the following papers, including all those required to receive a filing date under 37 CFR §1.53(b):

|               | <u>Pages</u> |
|---------------|--------------|
| Specification | 14           |
| Claims        | 5            |
| Abstract      | 1            |
| Declaration   | 1            |
| Drawing(s)    | 7            |

**Enclosures:** 

• Postcard.

| Basic filing fee                                | \$ 395.00 |
|---|-----------|
| Total claims in excess of 20 times \$11.00      | 0.00      |
| Independent claims in excess of 3 times \$41.00 | 82.00     |
| Multiple dependent claims                       | 0.00      |
| Total filing fee:                               | \$ 477.00 |

"EXPRESS MAIL" Mailing Label Number EM310378736US

Date of Deposit December 23, 1997

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 2023

Jennifer P



BOX PATENT APPLICATION December 23, 1997 Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be INCOMPLETE, or if a telephone conference would otherwise be helpful, please call the undersigned at 619/678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

John Land Fish & Richardson P.C. 4225 Executive Square, Suite 1400 La Jolla, CA 92037

Respectfully submitted,

John Land

Reg. No. 29,554

Enclosures
48440.LJ1